

PLAT SHOWING
EDINGTON COMMONS SUBDIVISION NO. 1
 A PORTION OF LAND LOCATED IN THE W1/2 SW1/4 SW1/4 OF SECTION 36,
 T. 4 N., R. 1 W., B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO
 2021

PLAT NOTES

- EASEMENTS: A PERMANENT EASEMENT FOR PUBLIC UTILITIES AND PROPERTY DRAINAGE IS HEREBY RESERVED ALONG THE FOLLOWING:
 -TEN (10') FOOT WIDE ADJACENT TO SUBDIVISION BOUNDARY AND REAR LOT LINES OR AS DEPICTED
 -TEN (10') FOOT WIDE ADJACENT TO PUBLIC RIGHT OF WAYS AND COMMON DRIVEWAYS OR AS DEPICTED
 -THREE (3') FOOT WIDE ADJACENT TO EITHER SIDE OF INTERIOR SIDE LOT LINES OR AS DEPICTED
- A PERMANENT EASEMENT FOR PRESSURE IRRIGATION IS HEREBY RESERVED ALONG THE FOLLOWING:
 -TEN (10') FOOT WIDE ALONG SUBDIVISION BOUNDARY AND REAR LOT LINES OR AS DEPICTED
 -THREE (3') FOOT WIDE SIDE LOT LINES OR AS DEPICTED
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF IDAHO CODE RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITION IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NO A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF MERIDIAN AT THE TIME OF RESUBDIVISION.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH TITLE 11 OF MERIDIAN CITY CODE.
- LOTS 1, 2, 6 AND 18, BLOCK 1, LOTS 1 AND 7, BLOCK 2, LOTS 1 AND 9, BLOCK 3 AND LOT 1 BLOCK 4 ARE RESERVED AS COMMON AREA, ARE NON-BUILDABLE LOTS, AND ARE OWNED AND MAINTAINED BY EDINGTON COMMONS COMMUNITY ASSOCIATION, INC.
- THIS SUBDIVISION IS SUBJECT TO ACHD LICENSE AGREEMENT NO. 2021-022336.
- IRRIGATION WATER HAS BEEN PROVIDED FROM SETTLER'S IRRIGATION DISTRICT, IN COMPLIANCE WITH IDAHO CODE 21-3805(1)(D). LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS AND WILL BE OBLIGATED FOR ASSESSMENTS FROM SETTLER'S IRRIGATION DISTRICT.
- MAINTENANCE OF ANY IRRIGATION DITCH OR PIPE CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER, UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AND IRRIGATION/DRAINAGE ENTITY.
- THIS SUBDIVISION IS SUBJECT TO DEVELOPMENT AGREEMENT INSTRUMENT NO. 2020-044056.
- A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED TO THE GRANTOR AND EDINGTON HOME OWNERS ASSOCIATION, INC. UPON ACROSS, OVER AND UNDER ANY LOT THAT IS NOT COVERED BY AN OCCUPIED STRUCTURE. SAID GRANTOR OR EDINGTON HOME OWNERS ASSOCIATION, INC. MAY USE THE EASEMENT AREA AS GRANTOR OR THE HOMEOWNER ASSOCIATION MAY DEEM NECESSARY OR CONVENIENT TO PERFORM ANY OF THEIR RIGHTS OR OBLIGATIONS IDENTIFIED IN THE COMMUNITY DOCUMENTS, OR TO PERFORM THE DUTIES AND FUNCTIONS WHICH THE HOMEOWNER ASSOCIATION IS OBLIGATED OR PERMITTED TO PERFORM PURSUANT TO THE COMMUNITY DOCUMENTS. THIS EASEMENT INCLUDES, WITHOUT LIMITATION, RIGHTS TO INSTALL, OPERATE, MAINTAIN, REPAIR AND REPLACE IRRIGATION SPRINKLERS, LINES, CONTROL BOXES AND RELATED EQUIPMENT AND FACILITIES.
- THIS SUBDIVISION SHALL BE SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS TO BE RECORDED IN CONJUNCTION WITH THIS PLAT AND MAY BE AMENDED FROM TIME TO TIME.
- A PORTION OF LOT 1, BLOCK 2, IS SERVANT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THIS LOT IS ENCUMBERED BY THE FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, ADA COUNTY RECORDS, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THIS SUBDIVISION SHALL BE SUBJECT TO ACHD SIDEWALK EASEMENT PER INST. NO. 2021-002609.
- DIRECT LOT OR PARCEL ACCESS TO N. LINDER ROAD IS PROHIBITED.
- LOTS 3-5, BLOCK 1, WILL TAKE ACCESS FROM LOT 6, BLOCK 1, LOTS 19-20, BLOCK 1, WILL TAKE ACCESS FROM LOT 15, BLOCK 1 AND LOTS 3-6, BLOCK 2, WILL TAKE ACCESS FROM LOT 7, BLOCK 2. THESE COMMON DRIVEWAYS ARE FOR THE PURPOSE OF INGRESS/EGRESS, AND SHALL CONTAIN BLANKET TYPE WATER, SEWER AND UTILITY EASEMENTS. THESE COMMON DRIVEWAYS/LOTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH UDC 1-65-300 AND BE PAVED A MINIMUM OF 20 FEET WIDE WITH SURFACE CAPABLE OF SUPPORTING 75,000 LBS. COMMON DRIVEWAYS/LOTS SHALL BE OWNED AND MAINTAINED BY EDINGTON COMMONS COMMUNITY ASSOCIATION, INC.
- THIS SUBDIVISION IS SUBJECT TO THE EXISTING SETTLER'S IRRIGATION DISTRICT LICENSE AGREEMENT, INST. NO. 2021-025084.

SURVEYOR'S NARRATIVE

THIS SUBDIVISION PLAT IS BEING CREATED AT THE REQUEST OF THE OWNER TO CREATE RESIDENTIAL COMMON LOTS.
 THIS SUBDIVISION IS A PORTION OF THE PARCEL SHOWN ON RECORD OF SURVEY NO. 11964, INST. NO. 2019-073473.

REFERENCES

- R1) RECORD OF SURVEY NO. 12017, INST. NO. 2019-092679
- R2) RECORD OF SURVEY NO. 11964, INST. NO. 2019-073473
- R3) RECORD OF SURVEY NO. 8705, INST. NO. 191041898
- R4) RECORD OF SURVEY NO. 2377, INST. NO. 9303680
- R5) RECORD OF SURVEY NO. 2616, INST. NO. 9378386
- R7) RECORD OF SURVEY NO. 12286, INST. NO. 2020-04452
- R8) RECORD OF SURVEY NO. 12537, INST. NO. 2020-130890
- R9) WARRANTY DEED INST. NO. 2021-023846
- R10) RIGHT OF WAY DEED INST. NO. 10819668



SAWTOOTH
 Land Surveying, LLC

2030 S. WASHINGTON AVE.
 EMMETT, ID 83617
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LINE TABLE

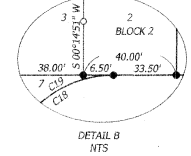
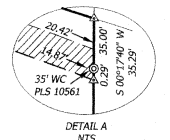
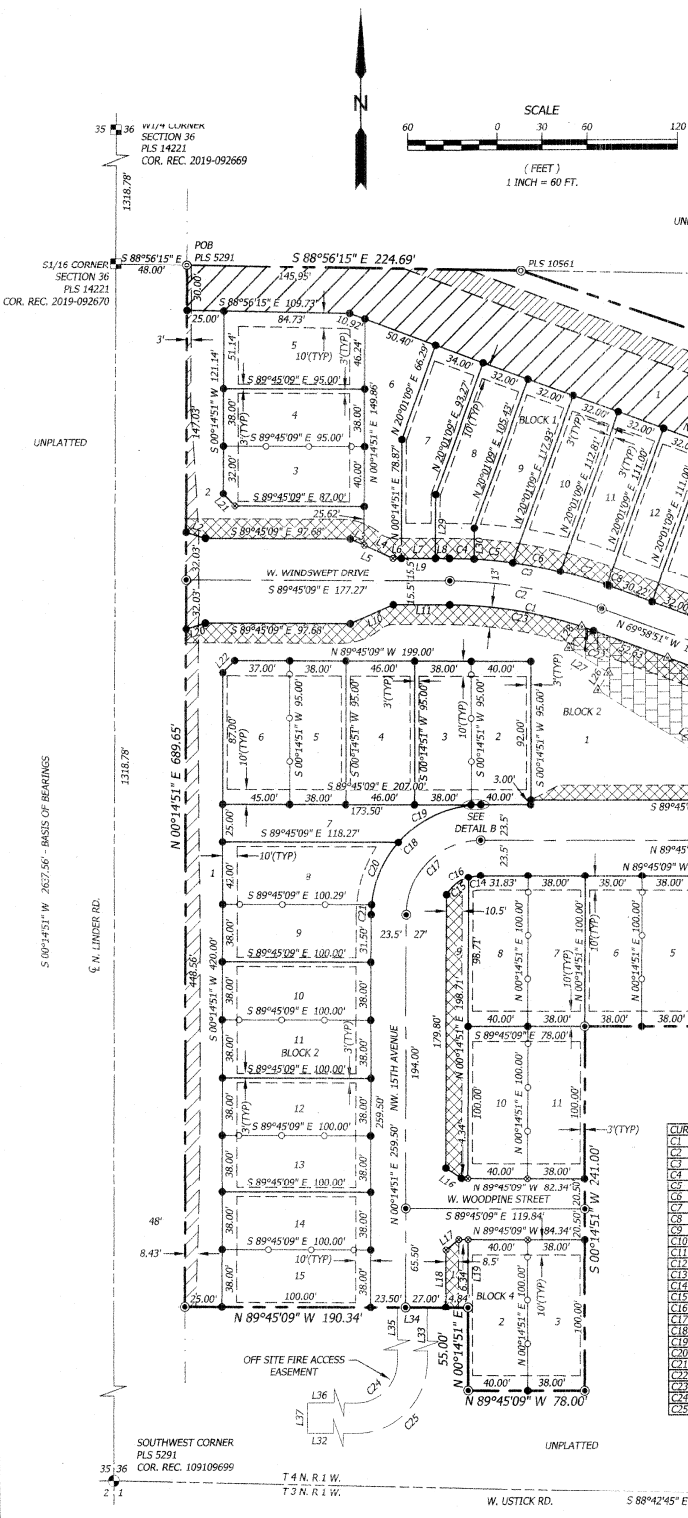
LINE	BEARING	DISTANCE
L1	S 00°14'51" W	11.76
L2	S 22°32'51" E	13.61
L3	N 66°14'00" W	10.12
L4	N 66°14'00" W	21.16
L5	S 69°45'09" E	31.32
L6	S 89°45'09" E	15.67
L7	N 89°45'09" W	23.87
L8	N 89°45'09" W	9.20
L9	N 89°45'09" W	31.87
L10	N 66°14'00" E	31.32
L11	N 89°45'09" W	37.87
L12	N 00°14'51" E	32.10
L13	N 89°45'09" E	12.92
L14	S 61°14'22" W	20.62
L15	S 50°35'24" E	12.84
L16	S 50°35'24" E	12.84
L17	N 51°20'15" E	10.92
L18	N 00°14'51" E	38.14
L19	N 00°14'51" E	45.00
L20	S 73°02'14" W	13.61
L21	S 44°45'09" E	11.31
L22	N 45°14'51" E	11.31
L23	S 88°14'51" E	41.85
L24	S 31°43'30" W	42.50
L25	N 58°16'30" W	132.00
L26	N 31°43'30" E	41.85
L27	N 58°16'30" W	31.32
L28	N 31°43'30" E	16.48
L29	N 89°45'09" W	145.00
L30	N 00°14'51" E	20.15
L31	S 53°48'17" E	25.03
L32	N 89°45'09" W	145.00
L33	N 00°14'51" E	20.15
L34	S 53°48'17" E	25.03
L35	N 89°45'09" W	100.53
L36	N 00°14'51" E	20.00

LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- - - ZERO LOT LINE (NO EASEMENT)
- - - SECTIONAL LINE
- - - NEW EASEMENT LINE
- CENTERLINE
- EXISTING DEED LINE
- OFF-SITE FIRE ACCESS EASEMENT INST. NO. 2021-085892
- CITY OF MERIDIAN REGIONAL PATHWAY EASEMENT INST. NO. 2021-099365
- 40' COLEMAN LATERAL EASEMENT INST. NO. 2021-025084
- ACHD SLOPE EASEMENT INST. NO. 2018-075550
- ACHD SIDEWALK EASEMENT INST. NO. 2021-002609
- ACHD MASTER STORM DRAIN EASEMENT, SEE NOTE 14
- FOUND ALUMINUM CAP
- FOUND BRASS CAP
- FOUND 5/8" REBAR/CAP PLS 5291 OR AS NOTED
- SET 5/8" REBAR/CAP PLS 10561
- SET 1/2" REBAR/CAP PLS 10561
- SET BRASS PLUS PLS 10561
- △ CALCULATED POINT
- 1 NEW LOT NUMBER
- POB POINT OF BEGINNING
- WC WATNESS CORNER

CURVE TABLE

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	38.18	284.50	18°46'18"	S 79°52'00" E	37.63
C2	103.52	300.00	19°46'18"	S 79°52'00" E	103.01
C3	108.67	315.50	19°46'18"	S 79°52'00" E	108.33
C4	16.00	315.50	270°53'58"	S 88°14'51" E	16.00
C5	26.01	315.50	194°23'33"	S 88°14'51" E	26.00
C6	32.42	315.50	159°21'60"	S 79°52'00" E	32.41
C7	232.06	315.50	94°02'33"	N 89°45'09" W	232.05
C8	17.82	315.50	191°21'11"	S 70°08'31" E	17.82
C9	17.62	62.46	16°09'34"	N 53°23'34" W	17.56
C10	35.01	73.50	27°12'29"	N 57°44'20" W	34.68
C11	61.29	30.00	70°15'58"	S 34°45'09" E	57.43
C12	38.61	31.50	70°13'42"	S 34°45'09" E	36.24
C13	10.70	73.50	82°20'31"	S 63°35'24" E	10.63
C14	8.37	62.46	17°26'55"	S 81°16'14" W	8.27
C15	19.55	36.50	42°16'31"	N 51°10'01" E	19.11
C16	27.85	26.50	60°13'06"	S 60°08'18" W	26.59
C17	78.54	50.00	90°00'00"	N 45°14'51" E	78.71
C18	118.45	73.50	90°00'00"	N 45°14'51" E	103.34
C19	62.49	73.50	48°42'38"	N 65°53'23" E	60.62
C20	46.46	73.50	38°12'29"	N 39°54'45" E	45.69
C21	65.11	73.50	9°42'55"	S 69°47'04" W	65.51
C22	8.48	284.50	1°42'22"	N 70°50'04" W	8.48
C23	89.70	284.50	18°19'51"	S 80°43'17" E	88.33
C24	43.88	28.00	90°00'00"	N 45°14'51" E	39.60
C25	75.40	48.00	90°00'00"	S 45°14'51" W	67.88



SOUTHWEST CORNER PLS 5291 COR. REC. 109109699
 T. 4 N. R. 1 W.
 T. 3 N. R. 1 W.
 W. STUCK RD. S 88°42'45" E 1331.26'
 W1/16 CORNER SECTION 36 PLS 12087 COR. REC. 2017-120067

PLAT SHOWING
EDINGTON COMMONS SUBDIVISION NO. 1

CERTIFICATE OF OWNER:

KNOW ALL MEN BY THESE PRESENTS:

THAT I THE UNDERSIGNED DO HEREBY CERTIFY THAT I AM THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS MY INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE OWNER FURTHER CERTIFIES, THAT ALL LOTS IN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM THE CITY OF MERIDIAN, IDAHO MUNICIPAL WATER SYSTEM, INCORPORATED AND THAT THE CITY OF MERIDIAN, IDAHO, HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION. (I.C. 50-1334)

THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

THE PUBLIC STREETS, AS SHOWN ON THIS PLAT, ARE HEREBY DEDICATED TO THE PUBLIC.

A PARCEL OF LAND LOCATED IN THE W1/2 SW1/4 SW1/4 OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/16 CORNER COMMON TO SECTIONS 35 AND 36, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 36, BEARS SOUTH 00°14'51" WEST, 1318.78 FEET DISTANT;

THENCE SOUTH 88°56'15" EAST, COINCIDENT WITH THE NORTH LINE OF THE SW1/4 SW1/4 OF SAID SECTION 36, A DISTANCE OF 48.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF N. LINDER ROAD AND THE **POINT OF BEGINNING**;

THENCE CONTINUING SOUTH 88°56'15" EAST, COINCIDENT WITH SAID NORTH LINE, 224.69 FEET TO THE PROLONGATION OF THE CENTERLINE OF A DRAINAGE DITCH;

THENCE SOUTH 71°02'05" EAST, COINCIDENT WITH SAID PROLONGATION OF AND THE CENTERLINE OF A DRAINAGE DITCH, 415.82 FEET TO THE EAST LINE OF SAID W1/2 SW1/4 SW1/4 OF SECTION 36;

THENCE SOUTH 00°17'40" WEST, COINCIDENT WITH SAID EAST LINE, 355.23 FEET;

THENCE NORTH 89°45'09" WEST, PERPENDICULAR TO THE WEST LINE OF THE SW1/4 SW1/4 OF SAID SECTION 36, A DISTANCE OF 100.53 FEET;

THENCE SOUTH 00°14'51" WEST, PARALLEL WITH SAID WEST LINE, 11.78 FEET;

THENCE NORTH 89°45'09" WEST, PERPENDICULAR TO SAID WEST LINE, 249.34 FEET;

THENCE SOUTH 00°14'51" WEST, PARALLEL WITH SAID WEST LINE, 241.00 FEET;

THENCE NORTH 89°45'09" WEST, PERPENDICULAR TO SAID WEST LINE, 78.00 FEET;

THENCE NORTH 00°14'51" EAST, PARALLEL WITH SAID WEST LINE, 55.00 FEET;

THENCE NORTH 89°45'09" WEST, PERPENDICULAR TO SAID WEST LINE, 190.34 FEET TO SAID EASTERLY RIGHT OF WAY LINE OF N. LINDER ROAD;

THENCE NORTH 00°14'51" EAST, COINCIDENT WITH SAID EASTERLY RIGHT OF WAY LINE, 689.65 FEET TO THE **POINT OF BEGINNING**.

THE ABOVE DESCRIBED PARCEL CONTAINS 7.727 ACRES, MORE OR LESS.

BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH 00°14'51" WEST, BETWEEN THE W1/4 CORNER COMMON TO SECTIONS 35 AND 36 AND THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN.


G20, LLC.
JIM CONGER, AUTHORIZED AGENT

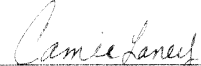
ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } SS

ON THIS 07 DAY OF July, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JIM CONGER, KNOWN OR IDENTIFIED TO ME TO BE AN AUTHORIZED AGENT OF G20, LLC., AN IDAHO LIMITED LIABILITY COMPANY, THAT EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.





NOTARY PUBLIC FOR IDAHO
RESIDING AT Boise
MY COMMISSION EXPIRES 8-3-2026

CERTIFICATE OF SURVEYOR:

I, KEVIN BORAH, PLS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS, SURVEYS AND CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.



2030 S. WASHINGTON AVE.
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SHEET:	DATE:	DRAWN BY:	CHECKED BY:	JOB#:	DWG#:
2 OF 3	7/2021	KB/AM	KB	19292	19292-FP

PLAT SHOWING
EDINGTON COMMONS SUBDIVISION NO. 1

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Robin Pugh BEHS 1-20-2021
 DISTRICT HEALTH OFFICER DATE



APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 17th DAY OF January, 2020 THIS PLAT WAS DULY ACCEPTED AND APPROVED.

Caren Johnson City Clerk 1/17/2021
 CITY CLERK DATE



APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 26 DAY OF Feb, 2021.

Bruce S. Wong 26 Feb 2021
 PRESIDENT, ADA COUNTY HIGHWAY DISTRICT DATE
 Signed by Bruce S. Wong, Director for President



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Del P. Jones 22 July 2021
 COUNTY SURVEYOR # 13553 DATE



APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY APPROVE THIS PLAT.

W. H. 9430 7/15/21
 CITY ENGINEER DATE

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN "PAID IN FULL" THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Elizabeth Hahn 07/22/2021
 COUNTY TREASURER DATE
 Per Deputy Treasurer Scott




COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO }
 COUNTY OF ADA } SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF SAWTOOTH LAND SURVEYING, LLC, AT 11 MINUTES PAST 10 O'CLOCK A.M. THIS 20th DAY OF July, 2021, A.D., AND WAS DULY RECORDED IN BOOK 121 OF PLATS AT PAGES 1895 THROUGH 1896, INSTRUMENT NUMBER 2021-110238.

Phil McCorane
 EX-OFFICIO RECORDER
 Re \$16.00



 2030 S. WASHINGTON AVE.
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SAWTOOTH
 Land Surveying, LLC www.SAWTOOTHLS.COM

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3 OF 3	1/2021	KB/AM	KB	19292	19292-PP