

**PLAT OF
MOON VALLEY SUBDIVISION NO. 4**

SITUATE IN A PORTION OF THE WEST HALF OF SECTION 15,
TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN
CITY OF STAR, COUNTY OF ADA, STATE OF IDAHO
2022

BASIS OF BEARING
S89°06'20"E 2644.08'
W. STATE ST.

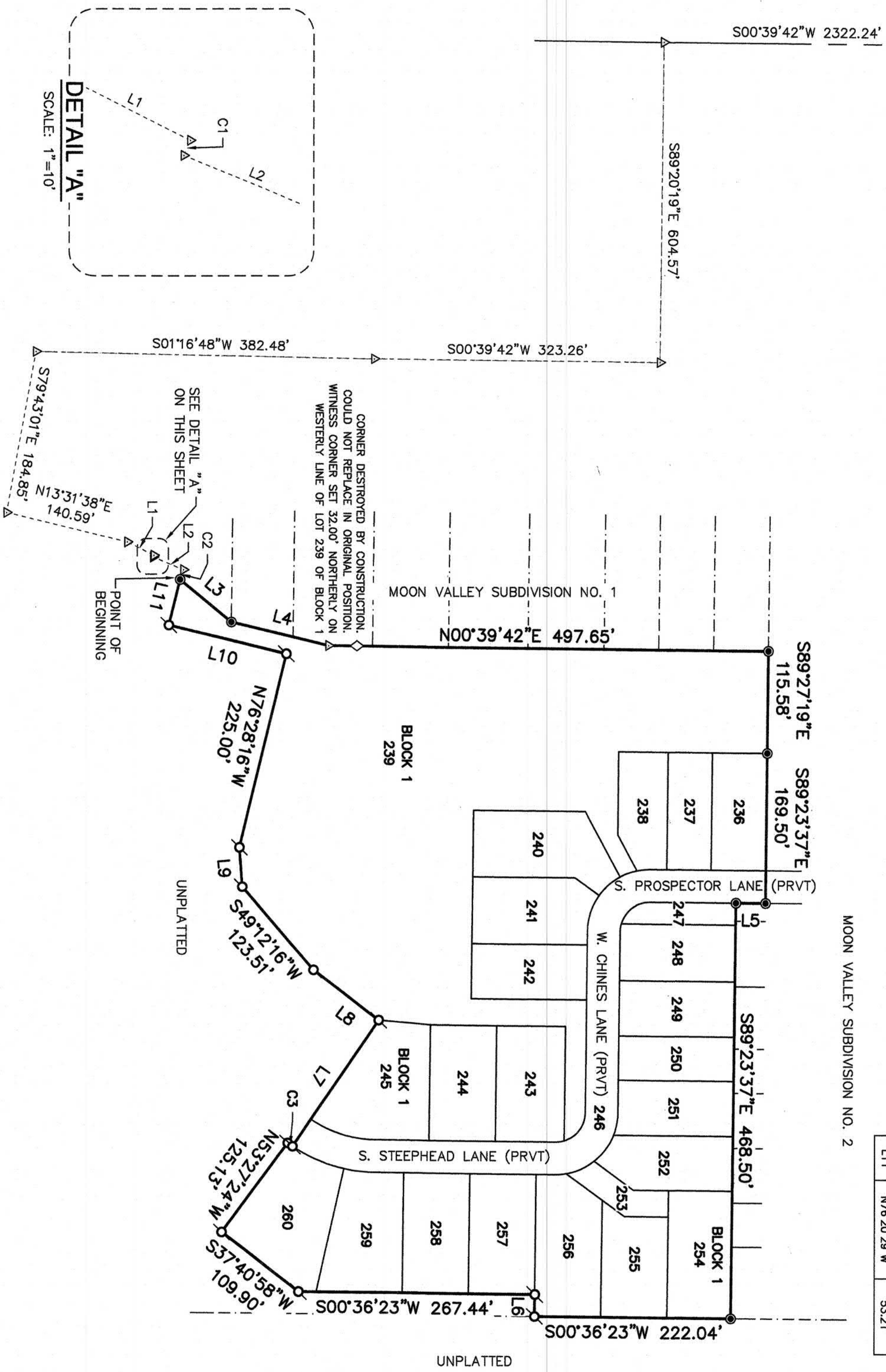
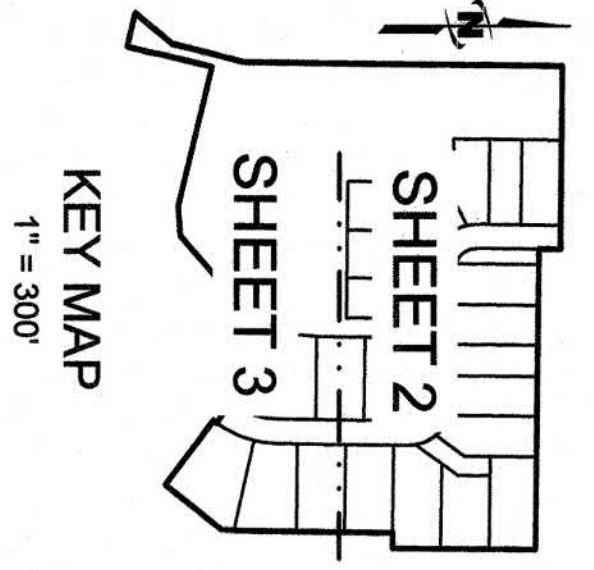
FOUND PK NAIL IN OLD CONCRETE MONUMENT
WITH FOUND 3 1/2" DIAM. ALUMINUM CAP AS
5.0' WITNESS CORNER.
NORTHEAST CORNER SECTION 16
CP&F INST. NO. 2021-093058

CURVE TABLE - THIS SHEET ONLY

| NO. | RADIUS | DELTA | LENGTH | CH. BEARING | CH. DIST. |
|-----|---------|----------|--------|-------------|-----------|
| C1 | 143.50' | 0°44'38" | 1.86' | S67°08'48"E | 1.86' |
| C2 | 106.50' | 6°12'47" | 11.55' | S70°37'30"E | 11.54' |
| C3 | 168.50' | 2°13'02" | 6.52' | N35°26'05"E | 6.52' |

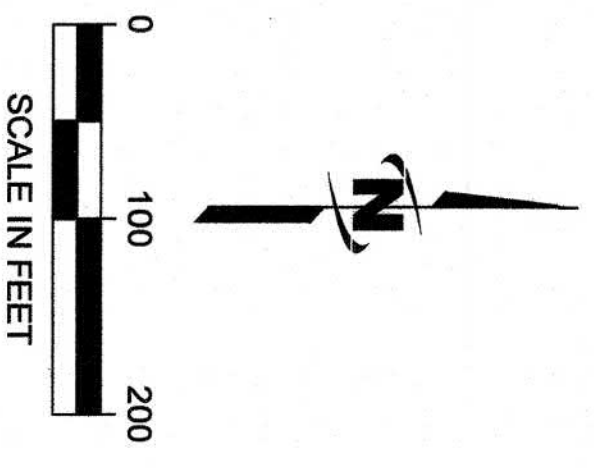
LINE TABLE - THIS SHEET ONLY

| NO. | BEARING | DIST. |
|-----|-------------|---------|
| L1 | N26°25'15"E | 33.39' |
| L2 | N22°28'53"E | 37.00' |
| L3 | N39°40'01"E | 75.38' |
| L4 | N13°31'44"E | 113.19' |
| L5 | S00°36'23"W | 33.41' |
| L6 | N89°23'37"W | 25.00' |
| L7 | N55°40'26"W | 172.51' |
| L8 | S37°21'10"W | 92.90' |
| L9 | S85°45'51"W | 44.82' |
| L10 | S13°31'44"W | 136.51' |
| L11 | N76°20'29"W | 53.21' |



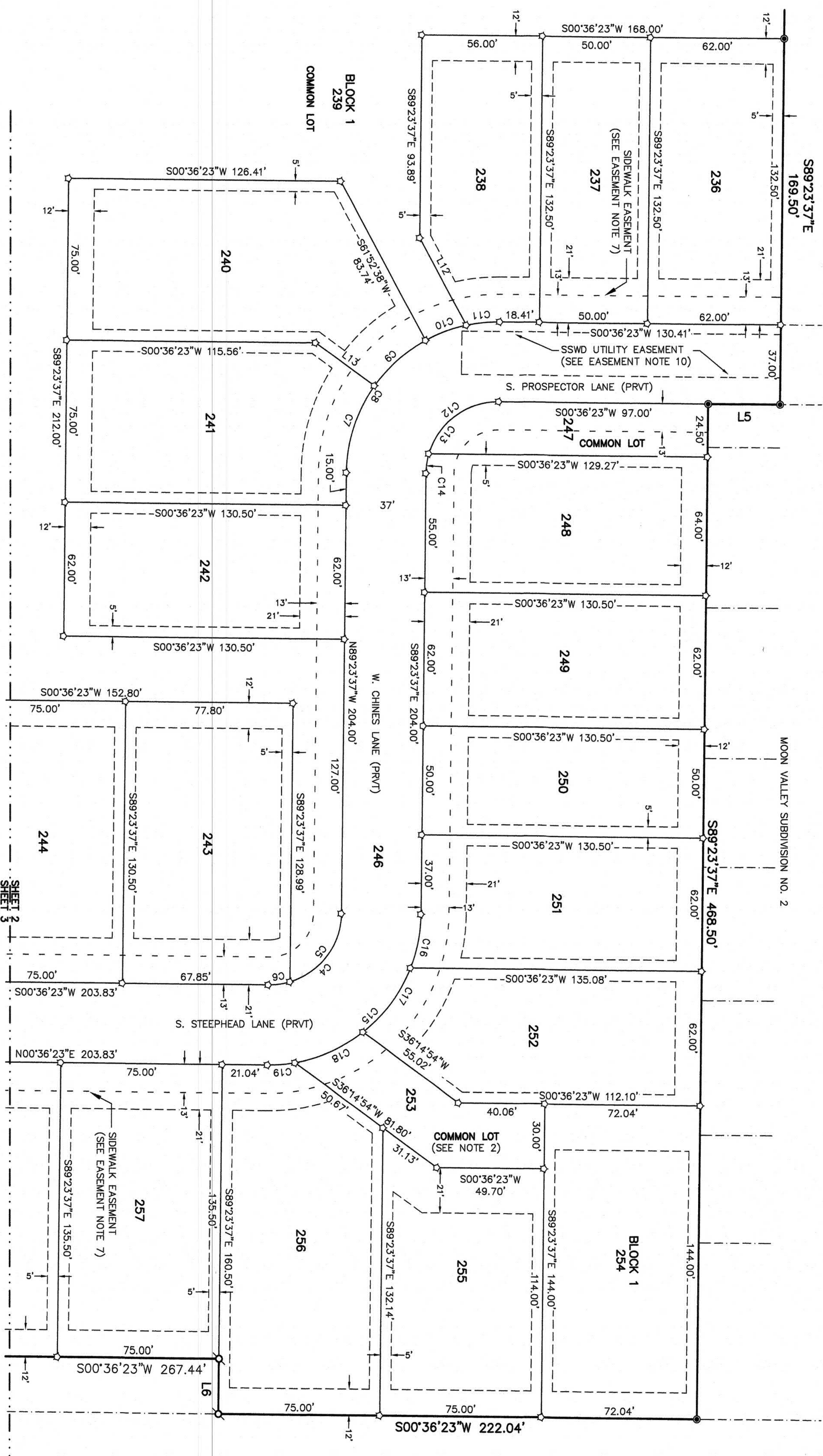
LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- RIGHT-OF-WAY LINE
- SECTION LINE
- ADJACENT PROPERTY LINE
- MATCH LINE
- THE LINE
- UTILITY EASEMENT LINE
- STAR SEWER AND WATER DISTRICT EASEMENT LINE, SEE EASEMENT NOTE 1C
- SIDEWALK EASEMENT LINE
- FEMA FLOODWAY LINE
- FEMA FLOODWAY LINE
- ◆ SECTION CORNER
- ◆ QUARTER SECTION CORNER
- ☆ SET 1/2-INCH X 24-INCH REBAR WITH PLASTIC CAP MARKED "J-U-B 15528"
- ◇ SET 5/8-INCH X 24-INCH REBAR WITH PLASTIC CAP MARKED "J-U-B 15528"
- SET 5/8-INCH X 24-INCH REBAR WITH PLASTIC CAP MARKED "WC J-U-B 15528"
- FOUND 5/8-INCH REBAR WITH PLASTIC PLASTIC CAP MARKED "JUB PLS 16642"
- △ DIMENSION POINT—NOT SET OR FOUND
- CURVE COURSE NUMBER (TYPICAL)
- LINE COURSE NUMBER (TYPICAL)
- # LOT NUMBER (TYPICAL)
- ### PLS NUMBER FOUND ON MONUMENT

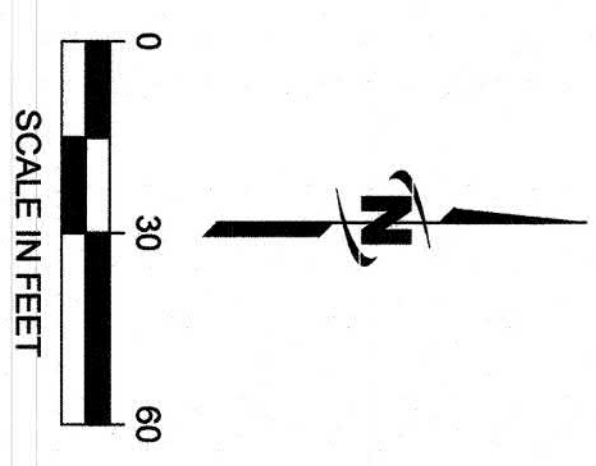
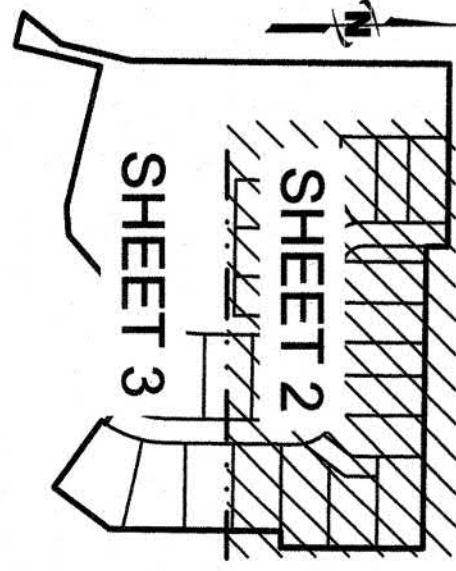


SEE SHEET 4 FOR NOTES, EASEMENT NOTES, REFERENCES, AND SURVEYOR'S NARRATIVE.

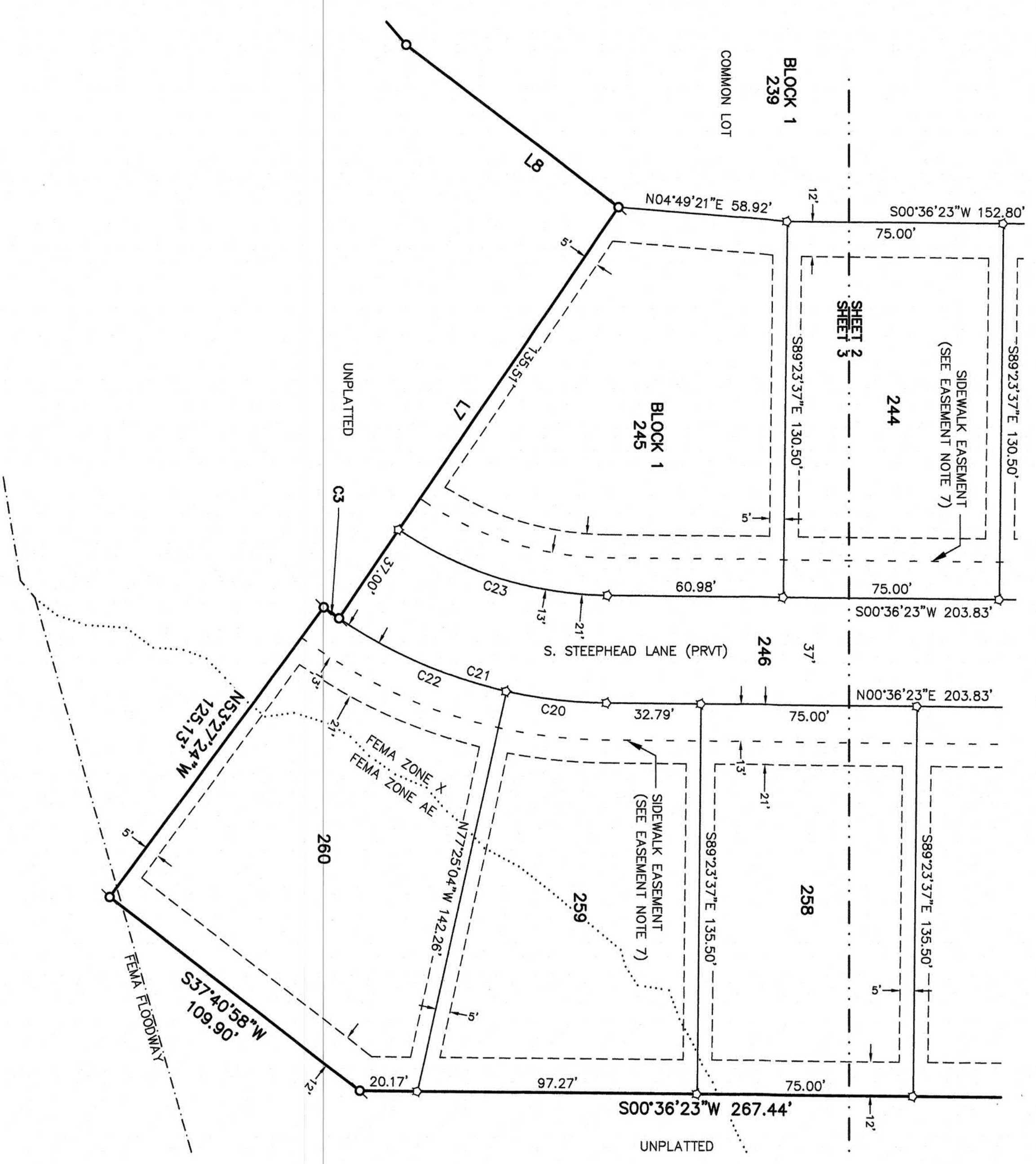
PLAT OF
MOON VALLEY SUBDIVISION NO. 4



SEE SHEET 1 FOR LEGEND.
 SEE SHEET 3 FOR LINE AND CURVE DATA
 SEE SHEET 4 FOR NOTES, EASEMENT NOTES, REFERENCES, AND SURVEYOR'S NARRATIVE.



PLAT OF
MOON VALLEY SUBDIVISION NO. 4

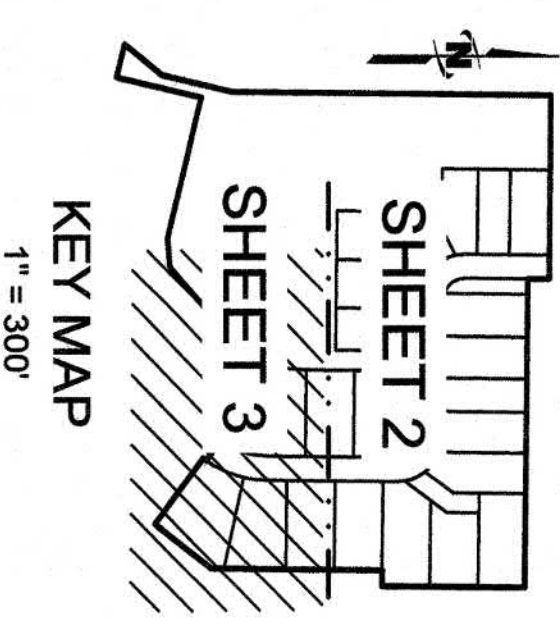
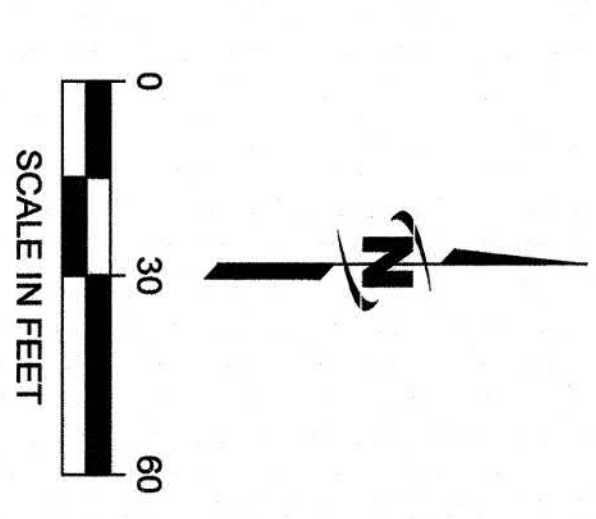


CURVE TABLE

| NO. | RADIUS | DELTA | LENGTH | CH. BEARING | CH. DIST. |
|-----|---------|-----------|---------|-------------|-----------|
| C1 | 143.50' | 0°44'38" | 1.86' | S67°08'48"E | 1.86' |
| C2 | 106.50' | 6°12'47" | 11.55' | S70°37'30"E | 11.54' |
| C3 | 168.50' | 2°13'02" | 6.52' | N35°26'05"E | 6.52' |
| C4 | 33.50' | 90°00'00" | 52.62' | N44°23'57"W | 47.38' |
| C5 | 33.50' | 72°42'17" | 42.51' | N53°02'29"W | 39.71' |
| C6 | 33.50' | 17°17'43" | 10.11' | N08°02'29"W | 10.07' |
| C7 | 70.50' | 34°51'26" | 42.89' | S71°57'54"E | 42.23' |
| C8 | 70.50' | 90°00'00" | 110.74' | S44°23'37"E | 98.70' |
| C9 | 70.50' | 25°59'38" | 31.98' | S41°32'22"E | 31.71' |
| C10 | 70.50' | 16°27'47" | 20.26' | S20°18'39"E | 20.19' |
| C11 | 70.50' | 12°41'09" | 15.61' | S05°44'12"E | 15.58' |
| C12 | 33.50' | 90°00'00" | 52.62' | S44°23'37"E | 47.38' |
| C13 | 33.50' | 74°24'56" | 43.51' | S36°36'05"E | 40.52' |
| C14 | 33.50' | 15°35'04" | 9.11' | S81°36'05"E | 9.08' |
| C15 | 70.50' | 90°00'00" | 110.74' | N44°23'57"W | 99.70' |
| C16 | 70.50' | 20°46'11" | 25.56' | N79°00'32"W | 25.42' |
| C17 | 70.50' | 30°25'16" | 37.43' | N53°24'49"W | 36.99' |
| C18 | 70.50' | 28°21'58" | 34.90' | N24°01'11"W | 34.55' |
| C19 | 70.50' | 10°26'35" | 12.85' | N04°36'54"W | 12.83' |
| C20 | 168.50' | 11°56'33" | 35.22' | N06°35'40"E | 35.16' |
| C21 | 168.50' | 33°43'11" | 99.17' | N17°27'59"E | 97.74' |
| C22 | 168.50' | 21°44'38" | 63.95' | N23°27'15"E | 63.56' |
| C23 | 131.50' | 33°43'11" | 77.39' | N17°27'59"E | 76.28' |

LINE TABLE

| NO. | BEARING | DIST. |
|-----|-------------|---------|
| L1 | N26°25'15"E | 33.39' |
| L2 | N22°28'53"E | 37.00' |
| L3 | N39°40'01"E | 75.38' |
| L4 | N13°31'44"E | 113.19' |
| L5 | S00°36'23"W | 33.41' |
| L6 | N89°23'37"W | 25.00' |
| L7 | N55°40'26"W | 172.51' |
| L8 | S37°21'10"W | 92.90' |
| L9 | S85°45'51"W | 44.82' |
| L10 | S13°31'44"W | 136.51' |
| L11 | N76°20'29"W | 53.21' |
| L12 | S61°52'38"W | 45.99' |
| L13 | S36°08'39"W | 33.91' |



SEE SHEET 1 FOR LEGEND.
 SEE SHEET 4 FOR NOTES, EASEMENT NOTES, REFERENCES, AND SURVEYOR'S NARRATIVE



MOON VALLEY SUBDIVISION NO. 4

NOTES

1. LOT 246 OF BLOCK 1 IS DESIGNATED AS A PRIVATE ROAD. AND LOTS 239, 247 AND 253 OF BLOCK 1, ARE COMMON LOTS AND WILL BE OWNED AND MAINTAINED BY RIVERSTONE HOMEOWNER'S ASSOCIATION, INC.
2. LOT 253 OF BLOCK 1 IS DESIGNATED AS A COMMON DRIVEWAY LOT FOR LOT ACCESS TO LOTS 252, 254, 255 AND 256 OF BLOCK 1. THIS COMMON DRIVEWAY LOT SHALL BE OWNED AND MAINTAINED BY RIVERSTONE HOMEOWNER'S ASSOCIATION, INC.
3. THE PRESSURIZED IRRIGATION SYSTEM SHALL BE OWNED AND MAINTAINED BY RIVERSTONE HOMEOWNER'S ASSOCIATION. IRRIGATION WATER WILL BE PROVIDED BY PIONEER DITCH COMPANY LTD. THE LOTS WITHIN THIS SUBDIVISION WILL BE OBLIGATED FOR ASSESSMENTS FROM THE PIONEER DITCH COMPANY LTD.
4. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
5. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND / OR REQUIRED, OR AS SHOWN ON THIS PLAT.
6. THIS DEVELOPMENT IS SUBJECT TO A DEVELOPMENT AGREEMENT INSTRUMENT NO. 2019-099018, AND AMENDED BY THAT FIRST AMENDMENT TO AMENDED AND RESTATED DEVELOPMENT AGREEMENT INSTRUMENT NO. 2021-076058.
7. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY.
8. NO ADDITIONAL DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN SANITARY RESTRICTION RELEASE.
9. REFERENCE IS MADE TO THE PUBLIC HEALTH LETTER ON FILE WITH ADA COUNTY RECORDER REGARDING ADDITIONAL RESTRICTIONS.
10. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES, "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
11. NO WORK SHALL BE PERFORMED WITHIN THE FEMA FLOODWAY WITHOUT A PERMIT.
12. THIS DEVELOPMENT IS SUBJECT TO PIONEER DITCH COMPANY LICENSE AGREEMENT INSTRUMENT NO. 2019-122483 AND ADDENDUM THERETO RECORDED AS INSTRUMENT NO. 2020-058943.
13. THIS SUBDIVISION IS LOCATED WITHIN SPECIAL FLOOD HAZARD AREA ZONE AE, SPECIAL FLOOD HAZARD AREA ZONE X, AND THE FLOODWAY AREA WITHIN ZONE AE, AS SPECIFIED ON FEMA FLOOD INSURANCE RATE MAP 180101C0140 J, WITH EFFECTIVE DATE OF JUNE 19, 2020.
14. THIS SUBDIVISION IS LOCATED WITHIN ZONES AE AND X AS SHOWN ON THE FIRM PANEL 130 OF 875, ADA COUNTY, IDAHO AND INCORPORATED AREAS. A BUILDING PERMIT SHALL NOT BE ISSUED FOR ANY LOT THAT IS LOCATED WITHIN THE MAPPED FLOODPLAIN UNTIL A FLOOD PLAIN DEVELOPMENT PERMIT IS OBTAINED FOR THE INDIVIDUAL LOT. EACH LOT WITHIN THE MAPPED FLOODPLAIN SHALL REQUIRE AN INDIVIDUAL FLOOD PLAIN DEVELOPMENT PERMIT. NO WORK SHALL BE PERFORMED WITHIN THE FLOODWAY AREA WITHOUT A PERMIT. NO RISE CERTIFICATES WILL BE REQUIRED FOR ANY WORK WITHIN THE FLOODWAY AREA.
15. THIS SUBDIVISION IS SUBJECT TO COVENANTS, CONDITIONS & RESTRICTIONS CONTAINED IN INSTRUMENT NO. 2020-095409, FIRST SUPPLEMENT INSTRUMENT NO. 2020-095415, AND FIRST AMENDMENT TO FIRST SUPPLEMENT INSTRUMENT NO. 2021-016388 ALONG WITH ANY AMENDMENTS THERETO.

EASEMENT NOTES

1. LOTS 239, 247 AND 253 OF BLOCK 1 ARE HEREBY DESIGNATED AS HAVING A UTILITY EASEMENT CO-SITUATE WITH SAID LOT.
2. LOT 246 OF BLOCK 1 IS HEREBY DESIGNATED AS HAVING A PRIVATE ROAD EASEMENT AND A STAR SEWER AND WATER DISTRICT EASEMENT CO-SITUATE WITH SAID LOT.
3. ALL UTILITY EASEMENTS SHOWN OR DESIGNATED HEREON ARE NON-EXCLUSIVE, PERPETUAL, SHALL RUN WITH THE LAND, ARE APPURTENANT TO THE LOTS SHOWN HEREON, AND ARE HEREBY RESERVED FOR THE INSTALLATION, MAINTENANCE, OPERATION, AND USE OF PUBLIC & PRIVATE UTILITIES, PRESSURIZED IRRIGATION, SEWER SERVICE, CABLE TELEVISION/DATA, APPURTENANCES THERETO; AND LOT DRAINAGE.
4. THE ACCESS EASEMENTS DESIGNATED HEREON ARE NON-EXCLUSIVE, PERPETUAL, SHALL RUN WITH THE LAND, ARE APPURTENANT TO THE LOTS ADJOINING AND FRONTING THERON (LOTS 252, 254, 255 AND 256 OF BLOCK 1 FRONT UPON THE EASEMENT OVER LOT 253 OF BLOCK 1), AND ARE HEREBY RESERVED FOR INGRESS & EGRESS; THE INSTALLATION, MAINTENANCE, OPERATION, AND USE OF A COMMON DRIVEWAY; AND APPURTENANCES THERETO. SEE THE CC&RS FOR RIGHTS, RESTRICTIONS, MAINTENANCE, AND ASSESSMENTS.
5. THE PRIVATE ROAD EASEMENT DESIGNATED HEREON IS NON-EXCLUSIVE, PERPETUAL, SHALL RUN WITH THE LAND, IS APPURTENANT TO THE LOTS SHOWN HEREON, AND IS HEREBY RESERVED FOR THE INGRESS AND EGRESS OF EMERGENCY VEHICLES; THE INSTALLATION, MAINTENANCE, OPERATION, AND USE OF ROADWAYS, SIDEWALKS, DRIVEWAYS, AND LANDSCAPING; AND APPURTENANCES THERETO.
6. THE DRAINAGE EASEMENTS SHOWN OR DESIGNATED HEREON ARE NON-EXCLUSIVE, PERPETUAL, SHALL RUN WITH THE LAND, ARE APPURTENANT TO THE ADJOINING COMMON LOT, AND ARE HEREBY RESERVED UNTO THE RIVERSTONE HOMEOWNERS ASSOCIATION, INC. FOR DRAINAGE AND MAINTENANCE OF DRAINAGE FACILITIES.
7. SIDEWALK EASEMENTS AS SHOWN HEREON ARE NON-EXCLUSIVE, PERPETUAL, SHALL RUN WITH THE LAND, ARE APPURTENANT TO THE LOTS SHOWN HEREON, AND ARE HEREBY RESERVED FOR INGRESS AND EGRESS; THE INSTALLATION, MAINTENANCE, OPERATION, AND USE OF SIDEWALKS; AND APPURTENANCES THERETO. RIVERSTONE HOMEOWNERS ASSOCIATION, INC. SHALL BE RESPONSIBLE FOR MAINTENANCE OF SIDEWALKS.
8. NO EASEMENT SHOWN OR DESIGNATED HEREON SHALL PRECLUDE THE CONSTRUCTION AND MAINTENANCE OF HARD-SURFACED DRIVEWAYS, LANDSCAPING, PARKING, SIDE & REAR PROPERTY LINE FENCES, OR OTHER SUCH NONPERMANENT IMPROVEMENTS.
9. ALL EASEMENTS ARE PARALLEL (OR CONCENTRIC) TO THE LINES (OR ARCS) THAT THEY ARE DIMENSIONED FROM UNLESS OTHERWISE NOTED.
10. SEE INSTRUMENT NO. 2021-009430 FOR STAR SEWER & WATER DISTRICT UTILITY EASEMENT.

SURVEYOR'S NARRATIVE

SURVEY PURPOSE: TO DETERMINE THE BOUNDARY OF PORTIONS OF PARCEL III AND PARCEL II OF THAT LAND AS DESCRIBED IN THAT SPECIAL WARRANTY DEED RECORDED UNDER INSTRUMENT NO. 104023529, ADA COUNTY RECORDS, IDAHO AND TO INCLUDE SAID PORTIONS OF SAID LANDS WITHIN THIS SUBDIVISION.

DOCUMENTS USED: SEE REFERENCE DOCUMENTS BELOW LEFT.

BOUNDARY CONTROLLED BY: THE EAST BOUNDARY IS CONTROLLED BY THE EAST LINE OF THAT LAND AS DESCRIBED IN THAT WARRANTY DEED RECORDED UNDER INSTRUMENT NO. 104023529, ADA COUNTY RECORDS.

THE NORTHERLY BOUNDARY IS CONTROLLED BY MOON VALLEY SUBDIVISION NO. 2.

THE WESTERLY BOUNDARY IS CONTROLLED BY MOON VALLEY SUBDIVISION NO. 1.

THE SOUTHERLY BOUNDARY IS CONTROLLED BY A BOUNDARY LINE CREATED BY THE CLIENT REFLECTING HOW PORTIONS OF THE LANDS OF HEREINABOVE DESCRIBED WARRANTY DEEDS ARE DESIRED TO BE SUBDIVIDED.

Reference Documents

- Subdivisions: R.L. Hon Subdivision (Bk. 4 Plats, Pg. 163)
 Matt Subdivision (Bk. 73 Plats, Pgs. 7509-7510)
 Moon Valley Subdivision No. 1 (Bk. 118 Plats, Pgs. 18219-18229)
 Moon Valley Subdivision No. 2 (Bk. 121 Plats, Pgs. 18906-18914)
- Surveys: ROSs 706, 1216, 11900
- Deeds: 104023529
- Easements: 2021-009430



Certificate of Owners

Know all people by these presents: that Sundance Investments, L.L.P. (formerly Sundance Investments Limited Partnership), an Idaho limited liability partnership does hereby certify that it is the owner of that real property to be known as Moon Valley Subdivision No. 4, and that it intends to include said real property, as described below, in this plat:

That portion of the West Half of Section 15, Township 4 North, Range 1 West, City of Star, Boise Meridian, Ada County Idaho, particularly described as follows:

COMMENCING at the northwest corner of Section 15 from which the north quarter corner of said Section 15 bears S89°06'20" E, 2844.08 feet; Thence along the west line of said Section 15, S00°39'42"W, 2322.24' to the southwesterly boundary of Moon Valley Subdivision No. 1 according to the official plat thereof filed in Book 118 of Plats at Pages 18219 through 18229, Ada County Records; Thence along said southwesterly boundary S89°20'19"E, 604.57 feet; Thence continuing along said southwesterly boundary, S00°39'42"W, 323.26 feet; Thence continuing along said southwesterly boundary, S01°16'48"W, 382.48 feet; Thence along the easterly boundary of said Moon Valley Subdivision No. 1 the following five (5) courses:

- 1) Thence N 13°31'38" E, 140.59 feet;
- 2) Thence N 26°25'15" E, 33.39 feet to the beginning of a non-tangent curve; having a radius of 143.50 feet, a central angle of 00°44'38", a chord bearing of S 67°08'48" E and a chord length of 1.86 feet;
- 3) Thence along said non-tangent curve to the left an arc length of 1.86 feet, having a radius of 106.50 feet, a central angle of 06°12'47", a chord bearing of S 70°37'30" E and a chord length of 11.54 feet to the POINT OF BEGINNING.
- 4) Thence N 22°28'53" E, 37.00 feet to the beginning of a non-tangent curve;
- 5) Thence along said non-tangent curve to the left an arc length of 11.55 feet, having a radius of 106.50 feet, a central angle of 06°12'47", a chord bearing of S 70°37'30" E and a chord length of 11.54 feet to the POINT OF BEGINNING.

Thence continuing along the easterly boundary of said Moon Valley Subdivision No. 1 the following three (3) courses:

- 1) Thence N 39°40'01" E, 75.38 feet;
- 2) Thence N 13°31'44" E, 113.19 feet;
- 3) Thence N 00°39'42" E, 497.65 feet to the southwest corner of Lot 114 of Moon Valley Subdivision No. 2 according to the official plat thereof filed in Book 121 of Plats at Pages 18906 through 18914, Ada County Records;

Thence along the southerly boundary of said Moon Valley Subdivision No. 2 the following four (4) courses:

- 1) Thence S 89°27'19" E, 115.58 feet;
- 2) Thence S 89°23'37" E, 169.50 feet;
- 3) Thence S 00°36'23" W, 33.41 feet;
- 4) Thence S 89°23'37" E, 468.50 feet to the east line of that certain 15.32-acre parcel according to Record of Survey No. 3271 recorded under Instrument No. 95051737, Ada County Records;

- Thence S 00°36'23" W, 222.04 feet along said east line;
 Thence N 89°23'37" W, 25.00 feet departing from said east line;
 Thence S 00°36'23" W, 267.44 feet;
 Thence S 37°40'58" W, 109.90 feet;
 Thence N 53°27'24" W, 125.13 feet to the beginning of a non-tangent curve;
 Thence along said non-tangent curve to the left an arc length of 6.52 feet, having a radius of 168.50 feet, a chord bearing of N 35°26'05" E and a chord length of 6.52 feet;
 Thence N 55°40'26" W, 172.51 feet;
 Thence S 37°21'10" W, 92.90 feet;
 Thence S 49°12'16" W, 123.51 feet;
 Thence S 85°45'51" W, 44.82 feet;
 Thence N 76°28'16" W, 225.00 feet;
 Thence S 13°31'44" W, 136.51 feet;
 Thence N 76°20'29" W, 53.21 feet to the POINT OF BEGINNING.

The above-described parcel contains 9.00 acres of land, more or less.

The private roads shown on this plat are not dedicated to the public. The easements shown on this plat are not dedicated to the public, however the right to use said easements is hereby reserved for the uses specifically depicted on the plat, and for any other purposes designated hereon, and no permanent structures, other than for such uses and purposes, are to be erected within the lines of said easements. All of the lots within this subdivision are eligible to receive water service from the Star Sewer & Water District and the Star Sewer & Water District has agreed in writing to serve all lots within the subdivision. Irrigation water has been provided from Pioneer Ditch Company, LTD, in compliance with Idaho Code 31-3805(1)(b). Lots within this subdivision will be entitled to irrigation water rights, and will be obligated for assessments from the Pioneer Ditch Company, LTD.

In witness whereof, I have hereunto set my hands:

Sundance Investments, L.L.P.
 (Formerly Sundance Investments Limited Partnership),
 an Idaho limited liability partnership

By: The Sundance Company, an Idaho corporation,
 its general partner

By: 
 Christopher L. Anderson, President

Acknowledgment

State of Idaho

County of Ada

On this 14 day of March, in the year 2021, before me, a Notary Public in and for the State of Idaho, personally appeared Christopher Anderson, known or identified to me to be President of The Sundance Company, the general partner of SUNDANCE INVESTMENTS, L.L.P. (formerly Sundance Investments Limited Partnership) the entity that executed the within instrument and acknowledged to me that said entity executed the same.

Notary public for Meridian
 My commission expires 11/9/2024

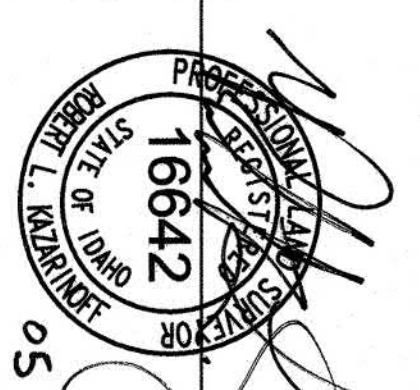


Certificate of Surveyor

I, JOHN J. SHER, J-U-B ENGINEERS INC
 SUCCESSOR LICENSEE FOR IDAHO CODE
 54-1223 (G), REPLACING ROBERT L. KAZARNOFF
AS 16642, DO HEREBY CERTIFY THAT I AM A
 PROFESSIONAL LAND SURVEYOR, LICENSED BY THE
 STATE OF IDAHO AND THAT THIS PLAT MOON VALLEY
 SUBDIVISION NO. 4 AS DESCRIBED IN THE
 CERTIFICATE OF OWNERS AND AS SHOWN ON THE ATTACHED
 PLAT IS CORRECT AND WBS SURVEYED IN ACCORDANCE
 WITH IDAHO CODE RELATING TO PLAT AND SURVEYS.

Certificate of Surveyor

I, Robert L. Kazarnoff, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this plat of Moon Valley Subdivision No. 4, as described in the Certificate of Owners and as shown on the attached plat is correct and was surveyed in accordance with Idaho Code relating to plats and surveys.




 Robert L. Kazarnoff, PLS 16642

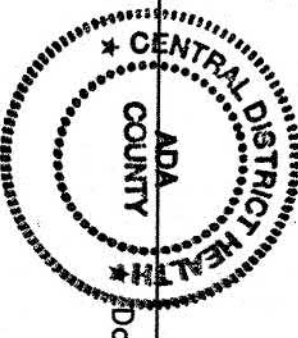
05 OCT 2021


JOHN J. SHER, PLS 15528

Approval of Central District Health

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.


David Bell 2022
 Central District Health Date 10-20-2021



Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 16 day of March, 2022.

Steve S. Wang
 Commission President
 Ada County Highway District
 Signed by *Steve S. Wang, Director*
 for Resident



Approval of City Engineer


I, the undersigned, City Engineer in and for the City of Star, Ada County, Idaho, on this day March 2, 2022 hereby approve this plat.

Raymond J. McGowan
 City Engineer PE # 11621

Approval of City Council

The foregoing plat was accepted and approved this 1 day of June 2021, by the City of Star, Idaho.


DMZ
 City Clerk



Certificate of County Surveyor

I, the undersigned, Professional Land Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.

Paul P. Wang
 Ada County Surveyor
 PCS # 13553 Date 11 March, 2022



Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that only and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Elizabeth Mahr
 Ada County Treasurer
 Signed by *Cindy Steward*
 Deputy Treasurer



Date 3-14-22

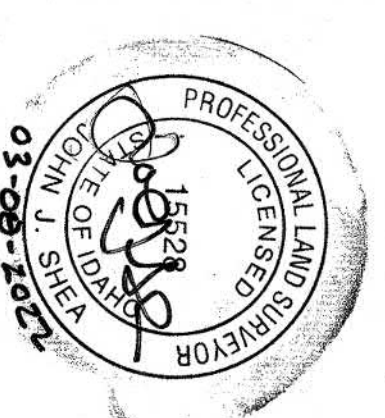
County Recorder's Certificate

State of Idaho }
 County of Ada } ss. Instrument No. 2022-025741

I hereby certify that this instrument was filed at the request of JUB Engineers, Inc. at 41 minutes past 2 o'clock P.M.,

this 14th day of Mar 2022 in my office, and was recorded in Book 22 of Plats at Pages 1331 through 1331C
 Fee: \$31.06

Phil McGowan
 Deputy Ex-Officio Recorder



JUB ENGINEERS, INC.