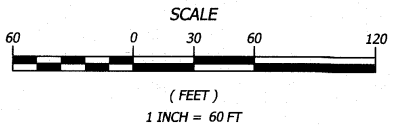
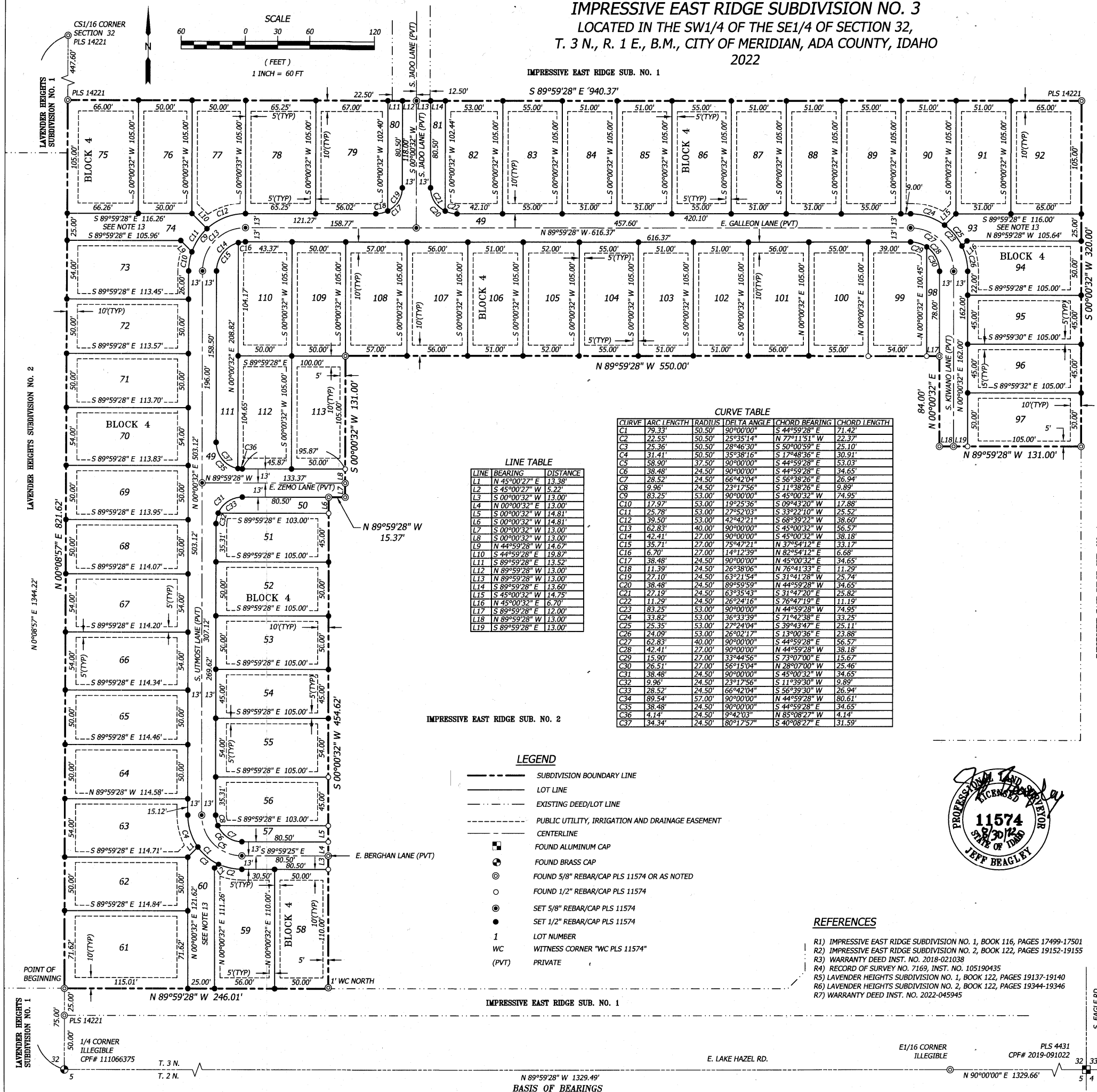


IMPRESSIVE EAST RIDGE SUBDIVISION NO. 3  
LOCATED IN THE SW1/4 OF THE SE1/4 OF SECTION 32,  
T. 3 N., R. 1 E., B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO  
2022



**CURVE TABLE**

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	73.33'	50.50'	90°00'00"	S 44°59'28" E	71.37'
C2	22.55'	50.50'	25°35'14"	N 77°11'51" W	22.37'
C3	25.36'	50.50'	28°46'50"	S 50°00'59" E	25.10'
C4	31.41'	50.50'	35°38'16"	S 17°48'36" E	30.91'
C5	58.90'	37.50'	90°00'00"	S 44°59'28" E	53.03'
C6	38.48'	24.50'	90°00'00"	S 44°59'28" E	34.65'
C7	28.52'	24.50'	66°42'04"	S 56°38'26" E	26.94'
C8	9.96'	24.50'	23°17'56"	S 11°38'26" E	9.89'
C9	83.25'	53.00'	90°00'00"	S 45°00'32" W	74.95'
C10	17.97'	53.00'	19°25'36"	S 09°43'20" W	17.88'
C11	25.78'	53.00'	27°52'03"	S 33°22'10" W	25.52'
C12	39.50'	53.00'	42°42'21"	S 68°39'22" W	38.60'
C13	62.83'	40.00'	90°00'00"	S 45°00'32" W	56.57'
C14	42.41'	27.00'	90°00'00"	S 45°00'32" W	38.18'
C15	35.71'	27.00'	75°42'21"	N 37°54'12" E	33.17'
C16	6.70'	27.00'	14°12'39"	N 82°54'12" E	6.68'
C17	38.48'	24.50'	90°00'00"	N 45°00'32" E	34.65'
C18	11.39'	24.50'	26°38'06"	N 76°41'33" E	11.29'
C19	27.10'	24.50'	63°21'54"	S 31°41'28" W	25.74'
C20	38.48'	24.50'	89°59'59"	N 44°59'28" W	34.65'
C21	27.19'	24.50'	63°35'43"	S 31°47'20" E	25.82'
C22	11.29'	24.50'	26°24'16"	S 76°47'19" E	11.19'
C23	83.25'	53.00'	90°00'00"	N 44°59'28" W	74.95'
C24	33.82'	53.00'	36°33'39"	S 71°42'38" E	33.25'
C25	25.35'	53.00'	27°24'04"	S 39°43'47" E	25.11'
C26	24.09'	53.00'	26°02'17"	S 13°00'36" E	23.88'
C27	62.83'	40.00'	90°00'00"	S 44°59'28" E	56.57'
C28	42.41'	27.00'	90°00'00"	N 44°59'28" W	38.18'
C29	15.90'	27.00'	33°44'56"	S 73°07'00" E	15.67'
C30	26.51'	27.00'	56°15'04"	N 28°07'00" W	25.46'
C31	38.48'	24.50'	90°00'00"	S 45°00'32" W	34.65'
C32	9.96'	24.50'	23°17'56"	S 11°39'30" W	9.89'
C33	28.52'	24.50'	66°42'04"	S 56°39'30" W	26.94'
C34	89.54'	57.00'	90°00'00"	N 44°59'28" W	80.61'
C35	38.48'	24.50'	90°00'00"	S 44°59'28" E	34.65'
C36	4.14'	24.50'	9°42'03"	N 85°08'27" W	4.14'
C37	34.34'	24.50'	80°17'57"	S 40°08'27" E	31.59'

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N 45°00'27" E	13.38'
L2	S 45°00'27" W	5.22'
L3	S 00°00'32" W	13.00'
L4	N 00°00'32" E	13.00'
L5	S 00°00'32" W	14.81'
L6	S 00°00'32" W	14.81'
L7	S 00°00'32" W	13.00'
L8	S 00°00'32" W	13.00'
L9	N 44°59'28" W	14.67'
L10	S 44°59'28" E	18.87'
L11	S 89°59'28" E	13.52'
L12	N 89°59'28" W	13.00'
L13	N 89°59'28" W	13.00'
L14	S 89°59'28" E	13.60'
L15	S 45°00'32" W	14.75'
L16	N 45°00'32" E	6.70'
L17	S 89°59'28" E	12.00'
L18	N 89°59'28" W	13.00'
L19	S 89°59'28" E	13.00'

- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - LOT LINE
  - EXISTING DEED/LOT LINE
  - - - PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENT
  - CENTERLINE
  - FOUND ALUMINUM CAP
  - FOUND BRASS CAP
  - FOUND 5/8" REBAR/CAP PLS 11574 OR AS NOTED
  - FOUND 1/2" REBAR/CAP PLS 11574
  - SET 5/8" REBAR/CAP PLS 11574
  - SET 1/2" REBAR/CAP PLS 11574
  - 1 LOT NUMBER
  - WC WITNESS CORNER "WC PLS 11574"
  - (PVT) PRIVATE

- REFERENCES**
- R1) IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1, BOOK 116, PAGES 17499-17501
  - R2) IMPRESSIVE EAST RIDGE SUBDIVISION NO. 2, BOOK 122, PAGES 19152-19155
  - R3) WARRANTY DEED INST. NO. 2018-021038
  - R4) RECORD OF SURVEY NO. 7169, INST. NO. 105190435
  - R5) LAVENDER HEIGHTS SUBDIVISION NO. 1, BOOK 122, PAGES 19137-19140
  - R6) LAVENDER HEIGHTS SUBDIVISION NO. 2, BOOK 122, PAGES 19344-19346
  - R7) WARRANTY DEED INST. NO. 2022-045945



- NOTES:**
- EASEMENTS: A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PROPERTY DRAINAGE AND PRESSURIZED IRRIGATION TO BE OWNED AND MAINTAINED BY THE (EAST RIDGE VILLAGE ASSOCIATION, INC.), SAID EASEMENTS HEREBY RESERVED ALONG THE FOLLOWING:  
-TEN (10') FOOT WIDE, LOCATED AT FRONT LOT LINES, ADJACENT TO PRIVATE ROADS, COMMON DRIVEWAYS, AND SUBDIVISION BOUNDARY OR AS DEPICTED  
-FIVE (5') FOOT WIDE, ADJACENT TO EITHER SIDE OF INTERIOR LOT LINES OR AS DEPICTED
  - THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF IDAHO CODE RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITION IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
  - ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF MERIDIAN AT THE TIME OF RESUBDIVISION.
  - NO HOMEOWNER SHALL AT ANY TIME FILL OR OBSTRUCT ACHD DITCHES OR SWALES. MAINTENANCE OF ANY IRRIGATION DITCH OR PIPE CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER, UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
  - HOMEOWNERS ASSOCIATION SHALL NOT DISSOLVE WITHOUT THE CONSENT FROM THE CITY OF MERIDIAN.
  - THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-3805, AND THE REQUIREMENTS OF I.C. 31-3805 ARE NOT APPLICABLE. WATER FOR IRRIGATION PURPOSES WILL BE PROVIDED FROM A PRIVATE WELL TO EACH LOT IN THIS SUBDIVISION THROUGH A PRIVATE PRESSURE SYSTEM OWNED, OPERATED AND MAINTAINED BY THE EAST RIDGE MASTER COMMON AREA ASSOCIATION, INC. INST. NO. 2019-064248.
  - LOTS 50, 57, 60, 74, 80, 81, 93, 98 AND 111, BLOCK 4, ARE RESERVED AS COMMON AREA NON-BUILDABLE LOTS, AND ARE OWNED AND MAINTAINED BY THE EAST RIDGE VILLAGE COMMUNITY ASSOCIATION INC.
  - THE BOTTOM ELEVATION OF BUILDING FOOTINGS SHALL BE SET A MINIMUM OF 12- INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION.
  - THIS SUBDIVISION IS SUBJECT TO CITY OF MERIDIAN DEVELOPMENT AGREEMENT INST. NO. 2018-052339 AS MODIFIED BY MDA H-2020-0096.
  - THIS SUBDIVISION SHALL BE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR EAST RIDGE VILLAGE COMMUNITY, INST. NO. 2022-031092 AS MAY BE AMENDED.
  - LOT 49, BLOCK 4 IS A PRIVATE ROAD WITH A BLANKET EASEMENT (PUBLIC UTILITIES, DRAINAGE AND INGRESS/EGRESS) TO BE OWNED AND MAINTAINED BY THE EAST RIDGE VILLAGE COMMUNITY ASSOCIATION, INC.
  - DIRECT LOT ACCESS TO E. LAKE HAZEL ROAD IS PROHIBITED.
  - LOTS 61 AND 62, BLOCK 4 WILL TAKE ACCESS FROM LOT 60, BLOCK 4, LOTS 75 AND 76, BLOCK 4 WILL TAKE ACCESS FROM LOT 74, BLOCK 4 AND LOTS 91 AND 92, BLOCK 4 WILL TAKE ACCESS FROM LOT 93, BLOCK 4. THESE COMMON DRIVEWAYS ARE FOR THE PURPOSE OF INGRESS/EGRESS, SHALL CONTAIN BLANKET TYPE WATER, SEWER AND UTILITY EASEMENTS AND SHALL RUN WITH THE LAND. THESE COMMON DRIVEWAYS/LOTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH UDC 11-6C-3D AND BE PAVED A MINIMUM OF 20 FEET WIDE WITH SURFACE CAPABLE OF SUPPORTING 75,000 LBS. VEHICULAR ACCESS FOR SAID LOTS SHALL BE LIMITED TO THE COMMON DRIVEWAY EASEMENTS, AND NO DIRECT ACCESS TO ANY STREET OTHER THAN THROUGH SAID DRIVEWAY EASEMENTS SHALL BE ALLOWED. SEE CC&R DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING USE AND MAINTENANCE OF SAID EASEMENTS.
  - ALL PRODUCT IN IMPRESSIVE EAST RIDGE SUBDIVISION NO. 3 SHALL BE SINGLE LEVEL WITH A MAXIMUM ROOF HEIGHT OF 25 FEET.
  - THIS DEVELOPMENT IS SUBJECT TO THE ADDENDUM TO DEVELOPMENT AGREEMENT INST. NO. 2021-025636.
  - THE SUBJECT PROPERTY IS LOCATED IN ZONE X PER FIRM MAP 16001C 0265 J. ZONE X: AREA OF MINIMAL FLOOD HAZARD.
  - THE SUBJECT PROPERTY IS SUBJECT TO A CITY OF MERIDIAN SEWER EASEMENT INST. NO. 2021-102390.
  - THE SUBJECT PROPERTY IS SUBJECT TO A CITY OF MERIDIAN WATER EASEMENT INST. NO. 2022-063225.
  - THE SUBJECT PROPERTY IS SUBJECT TO CITY OF MERIDIAN SEWER AND WATER EASEMENT INST. NO. S 2021-102391, 2022-070615 AND NO. 2022-063226.
  - THE SUBJECT PROPERTY IS SUBJECT TO A CITY OF MERIDIAN FIRE ACCESS EASEMENT INST. NO. 2021-085891.

**SURVEYOR'S NARRATIVE:**

SAWTOOTH LAND SURVEYING WAS CONTRACTED BY G20, LLC TO PREPARE THE SUBDIVISION PLAT SHOWN HEREON.

THE SECTIONAL MONUMENTS USED TO CONTROL THE LOCATION OF THE SW1/4 OF THE SE1/4 ARE THE SAME MONUMENTS AS SHOWN ON THE PLAT OF IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1 ON FILE IN BOOK 116 OF PLATS AT PAGES 17499-17501, ADA COUNTY RECORDS.

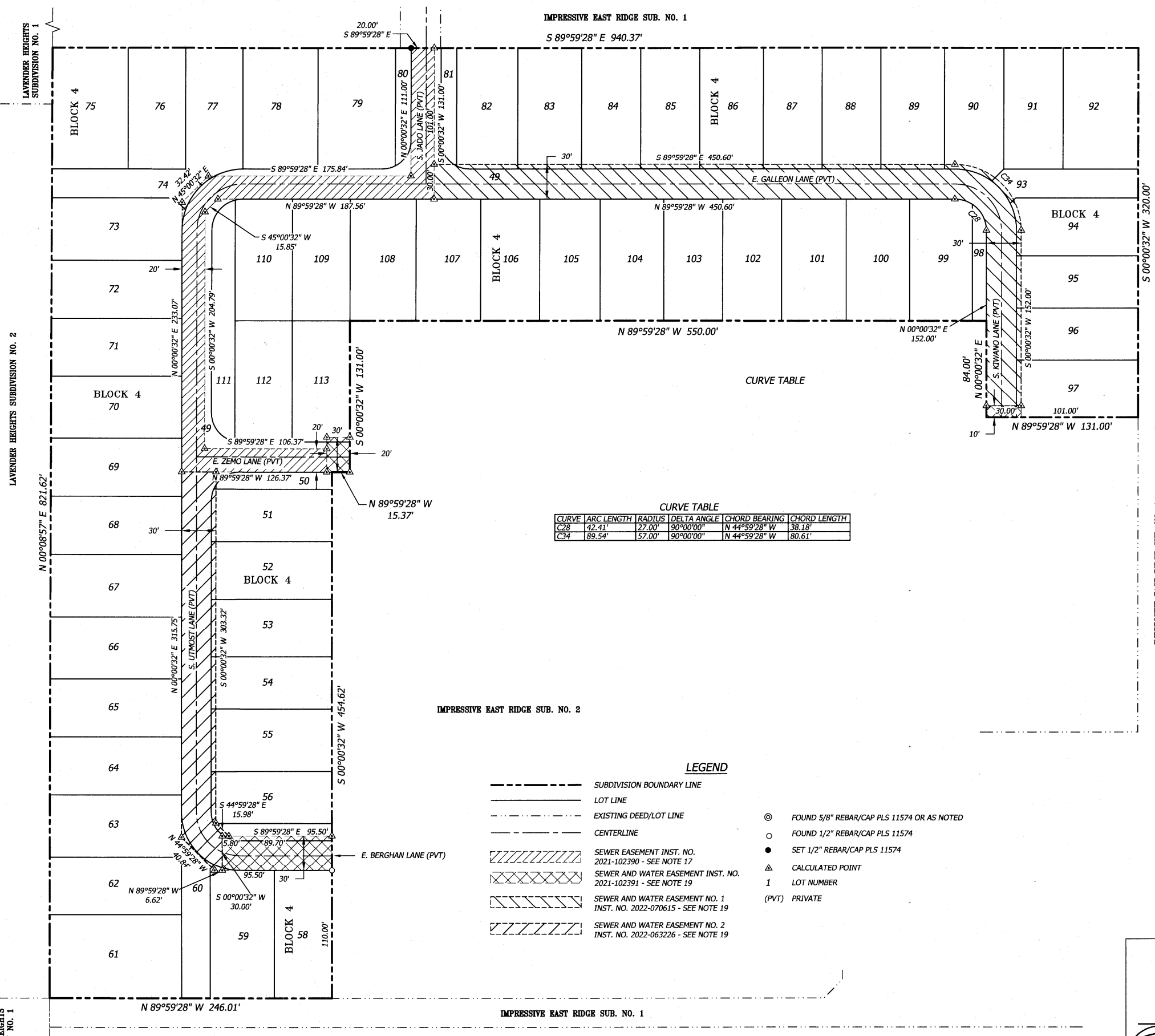
THE BOUNDARY OF THIS PLAT HAS BEEN ESTABLISHED BY SURROUNDING SUBDIVISIONS LISTED IN THE REFERENCES TABLE SHOWN ON SHEET 1 OF 5.

SEE SHEETS 2 & 3 OF 5 FOR SEWER AND WATER EASEMENT DETAILS

**SAWTOOTH**  
Land Surveying, LLC WWW.SAWTOOTHLS.COM

2130 S. WASHINGTON AVE.  
EMMETT, ID 83617  
(208) 398-8104  
FAX (208) 398-8105

SHEET: 1 OF 5	DATE: 8/2022	DRAWN BY: AR	CHECKED BY: JB	JOB#: 121330	DWG#: 121330-FP
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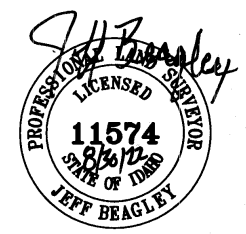
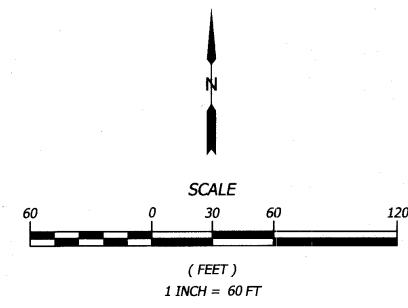
CURVE TABLE

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C28	42.41'	27.00'	90°00'00"	N 44°59'28" W	38.18'
C34	89.54'	57.00'	90°00'00"	N 44°59'28" W	80.61'

IMPRESSIVE EAST RIDGE SUB. NO. 2

LEGEND

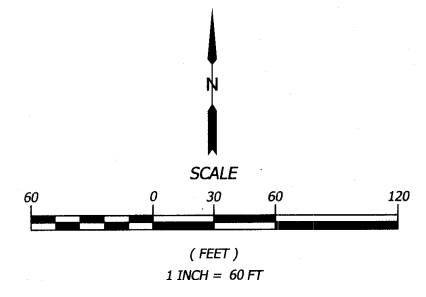
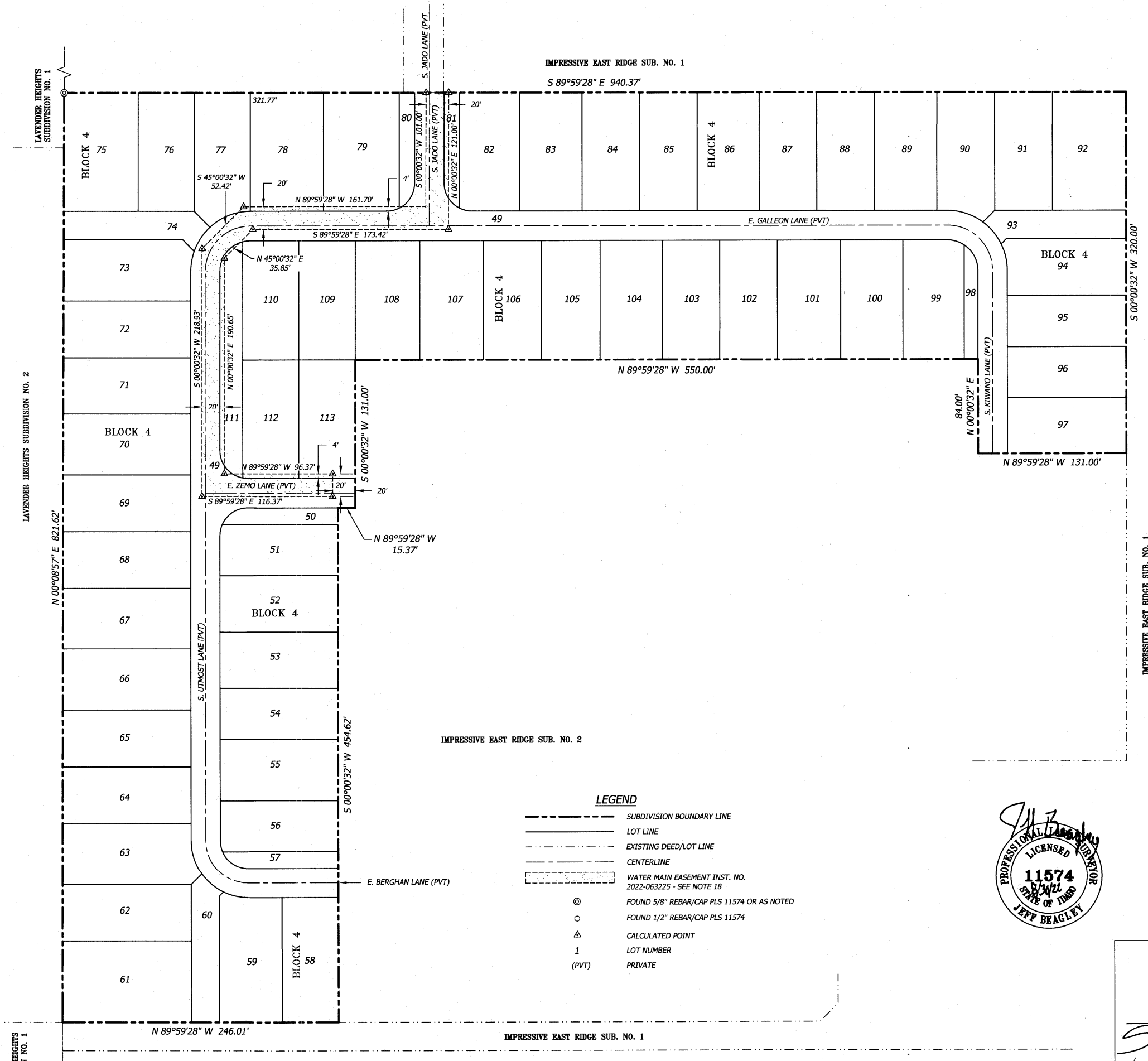
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- - - EXISTING DEED/LOT LINE
- CENTERLINE
- ▨ SEWER EASEMENT INST. NO. 2021-102390 - SEE NOTE 17
- ▩ SEWER AND WATER EASEMENT INST. NO. 2021-102391 - SEE NOTE 19
- ▧ SEWER AND WATER EASEMENT NO. 1 INST. NO. 2022-070615 - SEE NOTE 19
- ▦ SEWER AND WATER EASEMENT NO. 2 INST. NO. 2022-063226 - SEE NOTE 19
- ⊙ FOUND 5/8" REBAR/CAP PLS 11574 OR AS NOTED
- FOUND 1/2" REBAR/CAP PLS 11574
- SET 1/2" REBAR/CAP PLS 11574
- △ CALCULATED POINT
- 1 LOT NUMBER
- (PVT) PRIVATE



SEE SHEET 1 OF 5 FOR NOTES

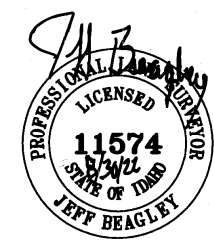

 2030 S. WASHINGTON AVE.  
 EMMETT, ID 83617  
 (208) 398-8104  
 FAX (208) 398-8105  
**SAWTOOTH**  
 Land Surveying, LLC WWW.SAWTOOTHLS.COM

SHEET:	DATE:	DRAWN BY:	CHECKED BY:	JOB#:	DWG#:
2 OF 5	8/2022	AR	JB	121330	121330-FP



**LEGEND**

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- - - EXISTING DEED/LOT LINE
- CENTERLINE
- WATER MAIN EASEMENT INST. NO. 2022-063225 - SEE NOTE 18
- ⊙ FOUND 5/8" REBAR/CAP PLS 11574 OR AS NOTED
- FOUND 1/2" REBAR/CAP PLS 11574
- △ CALCULATED POINT
- 1 LOT NUMBER
- (PVT) PRIVATE



SEE SHEET 1 OF 5 FOR NOTES

2030 S. WASHINGTON AVE.  
 EMMETT, ID 83617  
 (208) 398-8104  
 FAX (208) 398-8105

**SAWTOOTH**  
 Land Surveying, LLC [WWW.SAWTOOTHLS.COM](http://WWW.SAWTOOTHLS.COM)

SHEET: 3 OF 5	DATE: 8/2022	DRAWN BY: AR	CHECKED BY: JB	JOB#: 121330	DWG#: 121330-FP
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CERTIFICATE OF OWNER:

KNOW ALL MEN BY THESE PRESENTS:

THAT I THE UNDERSIGNED DO HEREBY CERTIFY THAT I AM THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS MY INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE OWNER CERTIFIES THAT THE LAND WITHIN THIS PLAT IS NO WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-3805, AND THE REQUIREMENT OF I.C. 31-3805 ARE NOT APPLICABLE. WATER FOR IRRIGATION PURPOSES WILL BE PROVIDED FROM A PRIVATE WELL TO EACH LOT IN THIS SUBDIVISION THROUGH A PRIVATE PRESSURE SYSTEM OWNED, OPERATED AND MAINTAINED BY THE EAST RIDGE MASTER COMMON AREA ASSOCIATION, INC. INST. NO. 2019-0645248.

THE OWNER FURTHER CERTIFIES, THAT ALL LOTS IN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM THE CITY OF MERIDIAN, IDAHO MUNICIPAL WATER SYSTEM, INCORPORATED AND THAT THE CITY OF MERIDIAN, IDAHO, HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION. (I.C. 50-1334)

THE PRIVATE STREETS AND EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

BASIS OF BEARINGS FOR THIS DESCRIPTION IS N. 89°59'28" W. BETWEEN THE 5/8" REBAR ILLEGIBLE CAP MARKING THE E1/16 CORNER COMMON TO SECTIONS 32 AND 5, AND THE BRASS CAP MARKING THE S1/4 CORNER OF SECTION 32, BOTH IN T. 3 N., R. 1 E., B.M., ADA COUNTY, IDAHO.

A PARCEL OF LAND LOCATED IN THE SW1/4 OF THE SE1/4 OF SECTION 32, T. 3 N., R. 1 E., B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MARKING THE S1/4 CORNER OF SAID SECTION 32;

THENCE N. 0°08'57" E., COINCIDENT WITH THE WEST LINE OF SAID SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 75.00 FEET TO A COMMON BOUNDARY CORNER FOR LAVENDER HEIGHTS SUBDIVISION NO. 1 & 2, AS SHOWN IN BOOK 122 OF PLATS, AT PAGES 19137-19140 AND 19344-19346, ADA COUNTY RECORDS, MARKED BY A 5/8" REBAR/CAP PLS 11574 AND THE POINT OF BEGINNING;

THENCE CONTINUING N. 0°08'57" E., COINCIDENT WITH THE EAST BOUNDARY OF SAID LAVENDER HEIGHTS SUBDIVISION NO. 2, A DISTANCE OF 821.62 FEET TO THE COMMON BOUNDARY CORNER OF SAID LAVENDER HEIGHTS SUBDIVISION NO. 1 AND IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1, AS SHOWN IN BOOK 116 OF PLATS, AT PAGES 17499-17501, ADA COUNTY RECORDS, MARKED BY A 5/8" REBAR/CAP PLS 14221;

THENCE S. 89°59'28" E., COINCIDENT WITH THE BOUNDARY OF SAID IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1 AND PARALLEL WITH THE SOUTH LINE OF SAID SW1/4 OF THE SE1/4, A DISTANCE OF 940.37 FEET TO A 5/8" REBAR/CAP PLS 14221;

THENCE S. 0°00'32" W., COINCIDENT WITH THE BOUNDARY OF SAID IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1, A DISTANCE OF 320.00 FEET TO THE BOUNDARY OF IMPRESSIVE EAST RIDGE SUBDIVISION NO. 2, AS SHOWN IN BOOK 122 OF PLATS, AT PAGES 19152-19155, ADA COUNTY RECORDS, MARKED BY A 5/8" REBAR/CAP PLS 11574;

THENCE COINCIDENT WITH THE BOUNDARY OF SAID IMPRESSIVE EAST RIDGE SUBDIVISION NO. 2, THE FOLLOWING COURSES AND DISTANCES:

THENCE N. 89°59'28" W., PARALLEL WITH SAID SOUTH LINE, 131.00 FEET TO A 5/8" REBAR/CAP PLS 11574;

THENCE N. 0°00'32" E., 84.00 FEET TO A 5/8" REBAR/CAP PLS 11574;

THENCE N. 89°59'28" W., PARALLEL WITH SAID SOUTH LINE, 550.00 FEET TO A 5/8" REBAR/CAP PLS 11574;

THENCE S. 0°00'32" W., 131.00 FEET TO A 5/8" REBAR/CAP PLS 11574;

THENCE N. 89°59'28" W., PARALLEL WITH SAID SOUTH LINE, 15.37 FEET TO A 5/8" REBAR/CAP PLS 11574;

THENCE S. 0°00'32" W., 454.62 FEET TO THE BOUNDARY OF SAID IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1, WITNESSED BY A 5/8" REBAR/CAP PLS 11574, BEARING N. 0°00'32" E., 1.00 FEET;

THENCE N. 89°59'28" W., PARALLEL WITH SAID SOUTH LINE AND COINCIDENT WITH THE BOUNDARY OF SAID IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1, A DISTANCE OF 246.01 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 8.693 ACRES, MORE OR LESS.

Signature of Jim Conger, Authorized Agent, G20, LLC

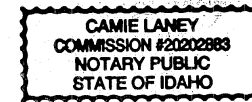
ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA } SS

ON THIS 31 DAY OF August, 2022, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JIM CONGER, KNOWN OR IDENTIFIED TO ME TO BE AN AUTHORIZED AGENT OF G20 LIMITED LIABILITY COMPANY, THAT EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Signature of Camie Laney, Notary Public for Idaho, Residing at Four, My Commission Expires 8-3-2026



CERTIFICATE OF SURVEYOR:

I, JEFF BEAGLEY, PLS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS, SURVEYS AND CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

Signature of Jeff Beagley, P.L.S. 11574, Professional Land Surveyor License Seal

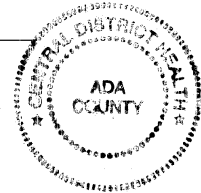
SAWTOOTH Land Surveying, LLC logo and contact information: 2030 S. WASHINGTON AVE. EMMETT, ID 83617 (208) 398-8104 FAX (208) 398-8105 WWW.SAWTOOTHLS.COM

Table with 6 columns: SHEET: 4 OF 5, DATE: 8/2022, DRAWN BY: AR, CHECKED BY: JB, JOB#: 121330, DWG#: 121330-FP

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Rois Pashin REHS 4.6.2022  
CENTRAL DISTRICT HEALTH, EHS DATE



APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 8th DAY OF March, 2022 THIS PLAT WAS DULY ACCEPTED AND APPROVED.

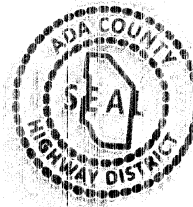
[Signature] 9/13/22  
CITY CLERK DATE



APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 28th DAY OF April, 2022.

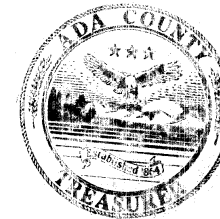
Mary May 28 April 2022  
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT DATE



CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN "PAID IN FULL" THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

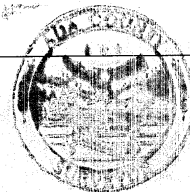
Elyse Marie 9-15-22  
COUNTY TREASURER DATE  
Signed by Cory Stewart  
Deputy Treasurer



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

R.P. May 15 September 2022  
ADA COUNTY SURVEYOR DATE  
PLS# 13553



COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO }  
COUNTY OF ADA } SS

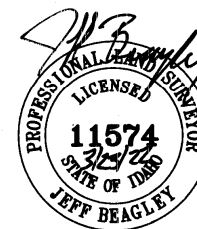
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF SAWTOOTH LAND SURVEYING, LLC., AT 15 MINUTES PAST 2 O'CLOCK P.M. THIS 15th DAY OF September, 2022, A.D., AND WAS DULY RECORDED IN BOOK 124 OF PLATS AT PAGES 19777, THROUGH 19781, INSTRUMENT NUMBER 2022-079552.

Andray Wheeler Phil McGrane fee: \$210.00  
DEPUTY EX-OFFICIO RECORDER

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY APPROVE THIS PLAT.

[Signature] 9-12-22  
CITY ENGINEER W.N. 9430 DATE



2030 S. WASHINGTON AVE.  
EMMETT, ID 83617  
(208) 398-8104  
FAX (208) 398-8105  
**SAWTOOTH**  
Land Surveying, LLC WWW.SAWTOOTHLS.COM

SHEET: 5 OF 5	DATE: 3/2022	DRAWN BY: AR	CHECKED BY: JB	JOB#: 121330	DWG#: 121330
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